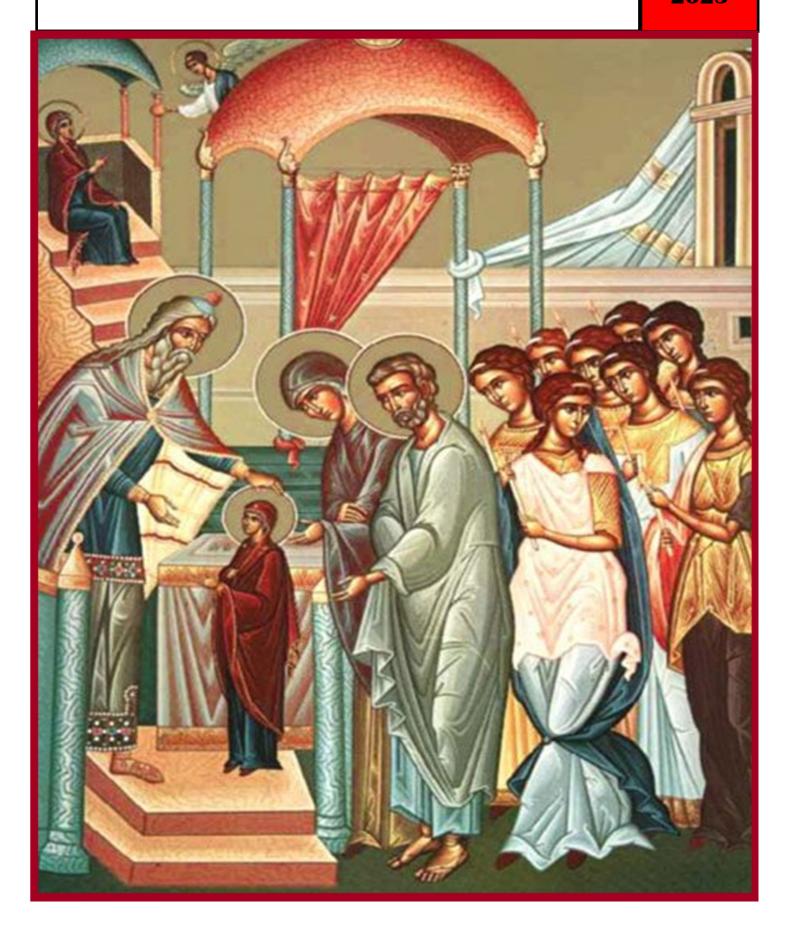
THE ASSUMPTION CONNECTION





NOV 2025

Sun	Мо	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

2: Fall General Assembly	After Liturgy
9: Parish Council Meeting	12:00 PM
11.: Philoptochos Meeting	1:00 PM
11: Zoom Scriptures	7:00 PM
23: DOP Meeting	12:00 PM

27: Office Closed for Thanksgiving

30: Philoptochos last day for bake sale orders & Christmas Card

DEC 2025

Sun	Mo	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

7:	Parish Council Elections	During Coffee Hour
9:	Philoptochos Meeting	1:00 PM
11:	Philoptochos Bake Sale Pickup	11:00AM - 3:00 PM
13:	DOP Meeting	3:00 PM
13:	AHEPA/DOP Christmas Potluck	5:00 PM
14:	Parish Council Meeting	12:00 PM

If you would like to add your name or the name of a family member to the prayer list, please contact the church office at 810-771-4611.

Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. - James 5:16

PLEASE REMEMBER IN YOUR PRAYERS:

Fr. Joseph Abud; Sandi Chinonis; Maria Chuleas; Stephanos Hatzigeorgiou & Family;

Athena Kalatzis; Tessie Komodromos; Soula Kondyles; Mary Kottalis;

Ann Lowe; George Levas; Diana Lillar; Afroditi Marks; Sam Paraschos; JoAnne Schultze; Joann Welch

SUNDAY READERS SCHEDULE **NOVEMBER DECEMBER OCTOBER IANUARY** 5 John Costa 2 Stella Thurkill 7 Aleko Douros 4 Dena Altheide 12 Aleko Douros 9 Cathy Yeotis 14 Nick Kallis 11 Debra Chinonis 19 Nick Kallis 16 Debra Chinonis 21 John Kaloydis 18 John Costa 24 Stella Thurkill 25 Aleko Douros 26 John Kaloydis 23 Dena Altheide 28 Cathy Yeotis 30 John Costa

If you are unable to make your assigned reading date, please contact the church office, 810-771-4611 so we can find a replacement. Thank you!



FROM FATHER PETER

NOVEMBER 2025

RAGE AND OUTRAGE

RAGE – Goddess, sing the rage of Peleus' son Achilles, murderous, doomed, that cast the Achaeans countless losses, hurtling down to the House of Death so many sturdy souls. What god drove them to fight with such a fury?

Homer, The Iliad (trans. By Robert Fagles, 1990)

No, Father Peter isn't invoking the pagan gods of Ancient Greece, nor am I starting a lesson on Greek mythology and classics. I am using the quote from Homer to open a discussion on a human emotion which has brought about much suffering through human history, still very much active today.

Focus on the word that begins the passage above – <u>rage</u>. It describes what drove Achilles and his companions to avenge the dishonor brought upon Menelaos by the Trojan prince Paris by waging a long, violent war in a far-off place. Look at the words that follow: "murderous", "doomed", "fury". The root of all of this? <u>Rage</u>.

I say the rage "drove" Achilles and company because rage <u>is</u> a suspension of reason and an overriding of one's soul. Rage drives action and reaction and suppresses any thought or notion of restraint against its object. There is no room for empathy in a state of rage.

The actions fed by rage, and their consequences, are often sudden (the term "blind rage" is appropriate); however, they may also occur over a period of time in a cold, calculated manner (call it a "slow-burning" rage, if you like).

We may ask, "Isn't rage the same as anger?" Sort of. Rage is certainly on a spectrum of behavior and emotions, but a simple expression of anger, while often unpleasant and uncomfortable, may occur in order to achieve a positive result – to warn, to protect, to encourage change of behavior, to bring to attention an injustice. For better or worse, it is one of the many human emotions which have been given to us by God.

I recently listened to a talk on the Old Testament prophets by Fr. Harry Pappas, an Old Testament Scholar, who characterized the message of some of the Old Testament prophets (whose messages often sound and ARE angry) less as a message of condemnation and punishment, but a message of grief and sympathy by the prophets to people to convey to them what they could see as the consequences of their not changing their behavior and turning back to God. Not anger, for the sake of anger, but one motivated by concern for the other. I'm sure that all of us have found ourselves in the position of having to express "tough love" to a child, a family member, or friend.

We don't have to look far in the Gospels to see this, either. Christ Himself expresses anger, in my view, in his words and actions (witness, especially, his warnings to the Pharisees – "Woe unto you, hypocrites!" in Matthew. And, of course, the event described in <u>all four</u> of the Gospel versions of His overturning the tables of and driving out the moneychangers and merchants in the Temple).



FROM FATHER PETER

I'm sure that all of us have found ourselves, like Christ, in a place where we express what some might call "righteous" anger. I am not unconditionally endorsing anger but merely recognizing the very human reaction to some situations, and its occasional use of it. We are given the admonition by many of our Church fathers to strive to avoid this emotion:

Never seek to correct each other with anger, but only with humility and sincere love, because one temptation does not cast out another temptation (St. Joseph the Hesychast)

Continuous, unchecked, or repeated anger may cross into rage; not for a constructive or positive purpose, but pure nihilism – destroying indiscriminately and leaving nothing. It is a tool for Satan to control us, to sow chaos. Satan <u>thrives</u> on rage.

We are reminded in the Gospel describing Judas' betrayal of Christ, that "Satan entered into him". It is no co-incidence that certain people – real or imagined - seek to make use of anger and rage for their purposes – posting brief images and videos on various social media platforms <u>designed</u> to evoke rage among its viewers. This is appropriately called "<u>rage-baiting</u>". Rage-baiting does <u>not</u> lead us to make positive changes to the world, but serves only to seek vengeance, to inflict harm, to destroy the other.

By way of illustration, we saw this recently in the murder of Charlie Kirk – the <u>immediate</u> call for "retribution", "civil war", and other rage-driven responses by many on the internet, a call for actions, and in some cases, atrocities that would inflict injury and death on the guilty and innocent alike (how exactly can one justify the paradox of avenging the violent deprivation of one husband and father by causing the loss of other husbands and fathers?).

Our guard needs to be up, as rage is endemic in our time, and we must recognize, with the eyes of our soul wide open, the source and purpose of this. It is not to bring us closer to God, but to do the exact opposite. If we detect in ourselves the need to bring harm to someone, to hate them so much that we wish (or, yes, even pray for) their destruction or demise – however justified we may think we are – we have crossed that line. Satan has "entered into us", and we become the victims of this most crude of Satanic tools.

When this happens to us, it is time to call fervently on Christ to walk us back, to cool the flames of the rage building in us, by calling on His Holy Name through prayer, through refuge in His love. While it is preferable (but difficult) to acquire a total spirit of detachment and patience, a total absence of anger that we should bear as Christians, it is avoiding the state of rage we must work towards. We must let Christ Himself appeal to our "better angels". Through His help and His action, we will prevent rage from which only leads to committing an outrage.

+Fr. Peter



Message from the Parish Council President - November 2025

Assumption Family,

Oh, give thanks unto the Lord for He is good! Alleluia! Psalm 135

In a world where evil abounds and tragedy has occurred, let us not forget the many, many good things that God has provided us.

As this year is approaching its end, I have reflected on the many great blessings, God has bestowed upon our church community this year. We have had welcomed new catechumens, we have new members singing with the choir, we have continued our adult education program, we have re-started our church school program, we have acquired and installed a beautiful digital sign, and we have taken affirmative steps to ensure the safety of our parish for years to come. While society entices us to focus and notice the negative, we must remember and give thanks for the wonderful blessings and good things God has bestowed upon us.

As we approach Thanksgiving and the upcoming celebration of Christmas, we will likely find ourselves immersed in commercialism and bombarded by food & gifts. We must fight to remember what the true meaning of what thanksgiving actually means.

Instead of using Thanksgiving to get together to drink, eat until you explode and watch football, let us remember the initial intent of the American Thanksgiving holiday - to be thankful and praise God for his many gifts: fair weather, abundant crops, shelter, safety, and health.

In the scriptures, the idea of *thanksgiving* means a devotion, a sacrifice, a praise, or an offering. Thanksgiving is to glorify God as an act of worship, giving thanks for all things as part of God's providence. The true meaning of Thanksgiving focuses upon the relationship between God and man. Thanksgiving begins with acknowledging God as faithful, earnestly giving Him thanks, in advance, for His abundant blessings.

We must remember that giving is one of the keys to the Kingdom of Heaven. It's a reminder of how we are to follow Jesus' words to not lay up for ourselves treasures on earth, where moth and rust destroy and where thieves can break in and steal; but, to lay up for ourselves treasures in



Heaven, where neither moth nor rust destroys and where thieves cannot break in and steal.

We must not let evil harden our hearts. We live in a society that only cares about one person — "me" or "I." Selfishness and self-centeredness abound, and we find ourselves caring only how we are going to survive. However, if we understood what humility and giving truly mean we would understand how important it is for us to give rather than to receive.

There is really nothing we can do to pay back the Lord for His generosity for His sacrifice other than striving for true self-sacrificial love. When we begin to understand that there is nothing that God is not in control of; when we choose to walk in His will for our lives; God will eventually and most assuredly deliver us from our enemies and provide for us everything that we need.

Please accept my wishes for a very Happy Thanksgiving and a blessed Nativity of Christ. Yours in Christ,

Nancy Chinonis Parish Council President



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ASSUMPTION GREEK ORTHODOX CHURCH Income Statement Compared with Budget For the Nine Months Ending September 30, 2025

		Ŭ	Current Month Actual	Current Month Budget	Month Budget	Current Month Variance	Year to Date Actual	Year to Date Budget	Year to Date Variance
_	Revenues							,	
,	Stewardship Receipts \$		7.020.00	11.833.3	33	(4.813.33) \$	121.340.79 \$	106.499.97	14.840.82
	Candles Receipts		639.00	666.67	29:	(27.67)	7,331.50	6,000.03	1,331.47
	Candles Expense		00.0	250	00	(250.00)	(2,576.00)	2,250.00	(4,826.00)
	Trays Receipts		932.00	416.67	.67	515.33	6,182.00	3,750.03	2,431.97
	Coffee Hour Tray Receipts		43.00	0	00.0	43.00	790.00	0.00	790.00
	Coffee Hour Expense		(65.23)	0	00.0	(65.23)	(240.76)	0.00	(240.76)
	Hall Rental		0.00	83	33	(83.33)	449.00	749.97	(300.97)
	Youth Ministry Income		0.00	125.00	00	(125.00)	0.00	1,125.00	(1,125.00)
	Youth Ministry Expenses		00.0	125	00	(125.00)	0.00	1,125.00	(1,125.00)
	Book Store Income		95.00	0	0.00	95.00	415.00	0.00	415.00
	Book Store Expense		(15.99)	0	00.0	(15.99)	(452.18)	00.00	(452.18)
	Donations - General		891.00	0	00.0	891.00	52,857.41	0.00	52,857.41
	Memorial Donations		1,335.00	0	00.0	1,335.00	8,420.00	0.00	8,420.00
	Pascha Donations		0.00	0	00.0	00.0	3,418.00	0.00	3,418.00
	Prosphora Donations		0.00	0	0.00	00.0	200.00	0.00	200.00
	Furnace Donations		00:0	0	00	00:0	40,225.00	0.00	40,225.00
	Food Sales Income-Dep To Wall		263.00	0	00	263.00	7,062.00	0.00	7,062.00
8	Food Sales Expense		(66:6)	(416.67)	(29)	406.68	(5,685.27)	(3,750.03)	(1,935.24)
	Miscellaneous Receipts		00.00	19.999	19	(290,999)	998.24	6,000.03	(5,001.79)
	Miscellaneous - Speci Projects		00.0	1,666.67	19	(1,666.67)	0.00	15,000.03	(15,000.03)
	NL Advertising		200.00	0	00.00	200.00	1,175.00	0.00	1,175.00
	Cash Raffle Receipts		2,400.00	4,166.67	.67	(1,766.67)	4,200.00	37,500.03	(33,300.03)
	Cash Raffle License Expense		00.00	4)	(4.17)	4.17	0.00	(37.53)	37.53
	Cash Raffle Expenses		0.00	(1,833.33)	.33)	1,833.33	0.00	(16,499.97)	16,499.97
	Golf Outing Receipts		0.00	3,833	33	(3,833.33)	0.00	34,499.97	(34,499.97)
	Golf Outing-Sponsors		1,150.00	0	0.00	1,150.00	26,960.60	0.00	26,960.60
	Golf Outing-Golfers		0.00	0	0	00.0	13,790.00	0.00	13,790.00
	Golf Outing-Dinner Only		0.00	0	00.0	00.0	850.00	0.00	850.00
	Golf Outing-Donations		0.00	0	0.00	00.0	2,660.00	0.00	2,660.00
	Golf Outing-Raffles		0.00	0	8	0.00	4,930.00	0.00	4,930.00
	Golf Outing Expenses		0.00	(1,833.3	.33)	1,833.33	(28,116.21)	(16,499.97)	(11,616.24)
	Fish Fry Receipts		4,657.25	4,666	19	(9.42)	68,645.84	42,000.03	26,645.81
	Fish Fry Expenses		(3,141.48)	(2,100.00)	(00	(1,041.48)	(29,408.85)	(18,900.00)	(10,508.85)
	Other Fund Raiser Receipts		0.00	291.67	.67	(291.67)	0.00	2,625.03	(2,625.03)
	Other Fund Raiser Costs		0.00	(41.67	(19:	41.67	0.00	(375.03)	375.03
	Interest Income		0.00	5	00:	(5.00)	5.56	45.00	(39.44)
	Total Revenues		16,392.56	22,567.5	.51	(6,174.95)	309,426.67	203,107.59	106,319.08

For Management Purposes Only

Cost of Sales



Page: 2

ASSUMPTION GREEK ORTHODOX CHURCH Income Statement Compared with Budget For the Nine Months Ending September 30, 2025

2				
	(6,174.95)	309,426.67	203,107.59	106,319.08
		59,347.39 1,666.67 0.00 0.00	18,749.97 29,999.97 4,500.00 900.00	40,597.42 (28,333.30) (4,500.00) (900.00)
		208.33 1,266.96 12,655.00 4,651.26 6,240.00	3,750.03 8,806.50 11,999.97 918.00 6.859.53	(3,541.70) (7,539.54) 655.03 3,733.26 (619.53)
		1,300.00 1,072.95 840.00 225.92	900.00 1,080.00 1,199.97 0.00	400.00 (7.05) (359.97) 225.92
		816.00 22,338.00 43,699.89 2,871.24 8,421.00	1,350.00 22,339.53 0.00 3,787.47 9,000.00	(534.00) (1.53) 43,699.89 (916.23) (579.00)
		6,000.00 654.09 140.00 1,128.22 2,119.57 27,552.93	7,499.97 524.97 105.03 1,500.03	(1,499.97) (1,499.97) 129.12 34.97 78.19 619.54 27,952.93
		5,987.34 715.30 642.80 3,144.36 0.00 450.00 992.85 5,490.52 12,548.54 2,672.70 0.00	1,874.97 1,837.53 0.00 3,750.03 5,625.00 1,874.97 450.00 8,250.03 15,750.00 2,999.97 375.03	4,112.23) (1,122.23) 642.80 (605.67) (5,625.00) (1,874.97) 0.00 92.85 (2,759.51) (3,201.46) (375.03)
42.57 0.00 90.00 150.00 2,482.00 2,482.17 0.00 0.00 0.00 420.83 0.00 1,000.00 833.33 0.00 833.33 0.00 11.67 0.00 11.67 0.00 10.00 1,019.80 416.67 0.00		9.00 42.57 9.00 (60.00) 9.00 (0.17) 9.00 (1.00.00) 9.33 (833.3) 9.33 (833.3) 9.33 (833.3) 9.34 (41.67) 9.00 (100.00) 9.00 (100.00)		42.57 225.92 (60.00) 816.00 (0.17) 22,338.00 (420.83) 2,871.24 (1,000.00) 8,421.00 (58.33) 6,000.00 (58.33) 6,000.00 (58.33) 654.09 (11.67) 1,128.22 (166.67) 2,119.57 417.50 27,952.93 (27.37) 1,128.22 (27.37) 27,952.93 (27.33) 5,987.34 (20.34) 715.30 (62.50) 642.80 (62.50) 642.80 (62.50) 642.80 (62.60) 450.00 (100.00) 5,490.52 (1,750.00) 12,548.54 (1,750.00) 12,548.54 (41.67) 0.00 (8.33) 0.00

For Management Purposes Only

For Management Purposes Only

ATTIVITION .

FROM YOUR PARISH COUNCIL

Page: 3

ASSUMPTION GREEK ORTHODOX CHURCH Income Statement Compared with Budget For the Nine Months Ending September 30, 2025

	Ĭ	Current Month	Current Month	Current Month	Year to Date		Year to Date	Year to Date
		Actual	Budget	Variance	Actual		Budget	Variance
Square Fees Expense		15.46	125.00	(109.54)	1,530.72		1,125.00	405.72
Square Fees Reimbnits		(16.00)	00'0	(16.00)	(333.00)		0.00	(333.00)
Computer Expenses		00.0	83.33	(83.33)	00.0		749.97	(749.97)
Continuing Education		00.0	333.33	(333.33)	00.0		2,999.97	(2,999.97)
Contributions - Metropolis		00.0	83.33	(83.33)	1,005.00		749.97	255.03
Contributions - Other		0.00	166.67	(166.67)	375.00		1,500.03	(1,125.03)
Cost of Sales - Non-Fish Fry		00.0	0.00	00:0	26.39		0.00	26.39
Honorariums		0.00	125.00	(125.00)	1,130.00		1,125.00	5.00
Flowers & Gifts		00.0	208.33	(208.33)	2,658.40		1,874.97	783.43
Library, Books, & Journals		00.0	41.67	(41.67)	00:0		375.03	(375.03)
Licenses, Fees, & Permits		00.0	41.67	(41.67)	430.00		375.03	54.97
Supplies - Office		0.00	125.00	(125.00)	1,240.70		1,125.00	115.70
Supplies - General		0.00	83.33	(83.33)	555.87		749.97	(194.10)
Supplies - Janitorial		0.00	41.67	(41.67)	384.32		375.03	9.29
Supplies - Kitchen		60.40	166.67	(106.27)	1,584.82		1,500.03	84.79
Miscellaneous Expenses		0.00	41.67	(41.67)	477.31		375.03	102.28
Total Expenses		13,129.93	21,789.83	(8,659.90)	249,962.36		196,108.47	53,853.89
Net Income	s	3,262.63	2777.68	2,484.95	59,464.31	S	6,999.12	52,465.19

HAPPIEST OF BIRTHDAY WISHES TO ALL OF OUR NOVEMBER BIRTHDAY'S

Dr. Debra Chinonis	Nov. 4th	Sophia Smith	Nov. 17th
Christakis Photiou	Nov. 5th	Spiridoula Panos	Nov. 18th
Sue Yeotis	Nov. 6th	Ann Lowe	Nov. 20th
Kyriacos Costa	Nov. 7th	John Pavlis	Nov. 21st
Kathy Clinton	Nov. 7th	John Hountalas	Nov. 24th
Eva Drolet	Nov. 7th	Mary Kottalis	Nov. 25th
Zoe Drolet	Nov. 7th	Kelly Chiatalas	Nov. 25th
Selena O'Keefe	Nov. 10th	Olga Steinhoff	Nov. 28th
Chryssoula Kondyles	Nov. 13th	Derek O'Keefe	Nov. 29th
Dimitri Hountalas	Nov. 14th		



If you see that we have missed someone, we ask that you please let us know so we can update our records.



STEWARDSHIP 2025

THANK YOU to the following faithful stewards who have submitted their pledge cards for 2025. Please join them in their support of our Assumption Greek Orthodox Church and submit your pledge card today!

2025 Proposed Stewardship Budget: \$142,000 YTD thru 6/15/2025 Stewardship Received: \$97,981

Bistolarides, Rev. Fr. Peter & Pres. Peggy

Allard, Clyde & Georgia

Altheide, Dena

Anagnostopoulos, Anna Artemas, Rev. Fr. John

Asa, Darwin [†] & Barbara

Bakris, Dr. Nicholas

Batsios, Eftyhia † (Evangelos)

Birtsas, Sandra

Bistolaridis, Tony & Maria Bograkos, Tim & Sandy

Bograkos, Vera

Carmean, Mike & Denise Chinonis, Dennis & Debra

Chinonis, Elias Chinonis, Katie Chinonis, Linda

Chinonis, Nancy & Lauster, Jeff

Chinonis, Richard

Christakis, Chris & Elpida

Christopher, Jim & Liz

Chuleas, Bill

Clinton, Mike & Kathy Costa, John & Laura

Costa, Kyriacos & Vasilia

Dalbo, Helen

Davis-Kirksey, Steve & Linda

Davlantes, Alex

Delbridge, Ray & Carol Drolet, Mark & Penelopi

Duffy, David & Joynt, Elaine

Eisenbeis, Jerry & Tina

Fahoome, Calliope

Falaras, Mary

Ferich, Andrew & Voula Foraker, Walt & Diane

Frantzis, Kanellos & Alexandra

Garceau, Greg & Sia Hagler, Gary & Marian

Haralambous, Frank & Vania

Heos, James & Cassie

Heos, Pamela & Brancheau, Jeffrey

Holland, Nick & Jennifer

Hountalas, Dimitri & Brittany

Hountalas, John & Tasia lakovidis, Tony & Vicki

Iordanou, Bill & Lisa

Joseph, Patricia Joynt, Kenneth Joynt, Sadie

Kalatzis, Athena

Kallis, Agape

Kallis, George & Shannon

Kallis, Nick

Kallis, Penelope †

Kallis, Susan

Kaloydis, John & Karen

Kapellas, Katina Kirkpatrick, Kelly

Kokkinokos, Peter & Panagiota

Komodromos, Tessie Kondyles, Chryssoula

Kontorousis, Dimitri & Jacqueline

Kosman, Stefani

Kossaras, Dean & Joyce

Kottalis, Mary

STEWARDSHIP 2025

THANK YOU to the following faithful stewards who have submitted their pledge cards for 2025. Please join them in their support of our Assumption Greek Orthodox Church and submit your pledge card today!

2025 Proposed Stewardship Budget: \$142,000

YTD thru 6/15/2025 Stewardship Received: \$97,981

Koutrouvidas, John & Nina

Kus, Michael & Alexis

Levas, George & Margot

Lillar, Diana

Livaditis, Nick & Evie

Lowe, Ann

Mandelaris, John & Pauline

Manutes, Nick & Maria

Margaritis, John & Vicki

Margaritis, Sofia †

Marks, Jean

Martorelli, Michael

Martorelli, Sophia

Massoud, Mary

McLean, Mary Ellen

Melonakos, Anthony & Paula

Mersinas, George & Laura

Michaelou, Sevasti

Neofostistos, John & Julie

Nitsos, Emma

Nitsos, George & Candy

Nitsos, MaryAnn

Panos, Spiridoula

Papas, Rebecca

Pappadakis, Anthony & Kandis

Pappadakis, Nikki

Paraschos, Sam & Sandra

Pavlis, John & Patricia

Peters, Jeff & Maria

Photiou, Carol

Photiou, Lucas & Lori

Politis, Rita

Poulos, Steve & Martha

Preketes, Frank

Richards, Kenneth & Kathy

Rivette, Matthew & Lori

Roufos, Vasilios & Mary

Salutes-Rogind, Sally

Schultze, JoAnne

Senter, Clark & Katherine

Sirakis, Kostas & Sofia

Sirakis, Paraskevas & Athena

Steinhoff, Allen & Olga

Steinhoff, Amanda

Steinhoff-Chang, Stephanie

Stergiopoulos, Mary

Stergiopoulos, Zoi

Stone, Paula

Thornton, Jerry & Demi

Thurber, Chuck & Paula

Thurkill, Stella

Trifon, Nick

Vergos, Dr. Peter & Susie

Vitinaros, Effie & Nick

Walker, Bruce & Kathy

Welch, Joann

Wright, Jeff & Kay

Yeotis, Art & Susan

Yeotis, Catherine

Yeotis, Dean & Lynda

Yeotis, Hon. Thomas & Meg

Yiannatji, Frank

Zaravelis, George & Genie

Philoptochos Society's Annual Pre-Order

2025 Holiday Pastry Sale

Thursday, December 11th

11:00 am to 3:00 pm

Assumption Greek Orthodox Church 2245 E. Baldwin Road Grand Blanc, MI 48439

Tel: 810-771-4611 (Between Holly & Fenton Roads)

ALL ORDERS SHOULD BE PRE-PAID Deadline for pre-orders November 30, 2025 Credit Card Payments can be made the day of Pickup

Address Z	Zip	Phone		
Alternate Phone	Ema			
ITEM		PRICE	QTY	COST
Baklava		\$2.50		
Sweet Bread (Tsoureki)		\$10.00		
Spinach Pita (Frozen 15 pieces)		\$30.00		
Cheese Triangles (Frozen)		6 for \$10.00		
Baklava (30 pieces)		\$50.00		
Melomacarona (Honey-Spiced Cookie)		3 for \$5.00		
Kourambiethes (with almonds)		3 for \$5.00		
Koulouraki (Butter Twist)		6 for \$5.00		
Variety Gift Box		\$18.00		
	TOTAL			

Please make checks payable to Philoptochos Society and mail to the church Philoptochos Society, Assumption Greek Orthodox Church, 2245 E. Baldwin Rd, Grand Blanc, MI 48439 For more information, please contact the church at 810-771-4611



Philoptochos Society - Friends of the Poor!

Dear Sisters:

As I was driving home from church the sun was shining and I thought what a beautiful day. I was reflecting that it was only two weeks ago that an active shooter incident had taken place at a church only a few miles from us. How many times have we heard on the news how this has happened in different communities, grateful it didn't happen here. That is no longer true. I am thankful that we have had and have Parish council members who realized times have changed and measures need to be taken to insure the safety of our parishioners. They have had the foresight to implement certain safety measures to protect our congregants and are continuing to do so. A Safety and Security seminar scheduled for Monday, October 27 has been scheduled. Continued prayers for the families who lost a loved one and the Congregation of the Church of Jesus Christ of Latter-day Saints.

On a lighter note, on Saturday, October 11, Cathy Yeotis and I joined the Saginaw Philoptochos Chapter on their bus trip to the Dormition Monastery at Rives Junction. It was a beautiful day and unfortunate that more members did not take the opportunity to enjoy this experience with our Sister Chapter.

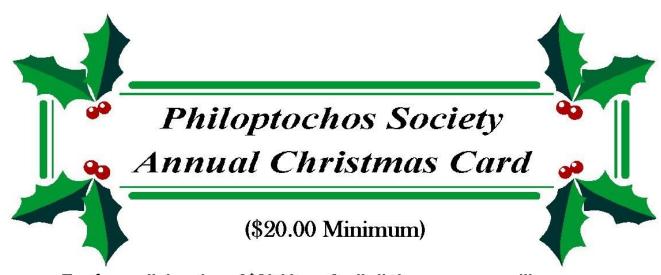
At our meeting on Tuesday, October 14, we discussed our National Project - Operation Classroom. We are once again coordinating with one of our parishioners who teaches at Durant Turri-Mott gathering information as to what their needs are. They are requesting clear back packs, hand sanitizer and Kleenex tissues to start with along with hats, gloves or mittens. If you would like to donate any of these items, please let one of our Board Members know. We will be donating these items, but they can always use more. This is only part of the program and I will be providing more information later on.

We are also as in the past, collecting food items for FISH of Grand Blanc. Containers are located in the church hall for your donations. The food collected goes to Grand Blanc families. Also being collected are hats, gloves, socks for men, women and children.

We will be baking tsoureki on Wednesday, November 19 and everyone welcome to come and help out.

In closing, let us all be thankful for what we have and to help those less fortunate.

Olga Steinhoff, Philoptochos President



For the small donation of \$20.00 per family listing, your name will appear on our beautiful Community Christmas Card.

Deadline for Registration: Sunday, November 30, 2025

May you all have a most blessed Christmas!

Please fill out the form below, cut and mail or bring it personally with your check to the Church Office. Make checks payable to Philoptochos.

Assumption GOC 2245 E. Baldwin Rd, Grand Blanc, MI 48439 Please print or type your name and family members EXACTLY as you wish it to be printed on the card.

Name(s)	<u> </u>	<u> </u>	<u> </u>	<u> </u>		<u> </u>
Address					55 AV 18 13 13	
City & Zip Code						

Daughters of Penelope

Iris Chapter 242

Upcoming events:

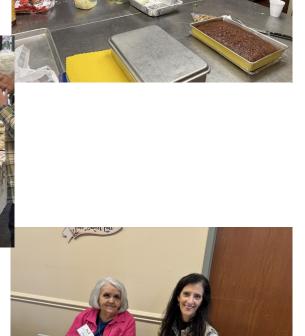
Saturday, November 22 – District #10 Mid–Year Conference in Saginaw, MI Sunday, November 23 – Chapter Meeting

Saturday, December 13 – Chapter Meeting at 3:00 PM and AHEPA Family Potluck at 5:00 PM. Also, we will be making fleece blankets for the warming center at Catholic Charities Center for Hope

Photos from...

The Annual Fall Salad Luncheon on October 9





NOTE: REVISED DATE

STUDYING THE SCRIPTURES on ZOOM

Grab a cup of coffee, tea, dinner or snack and participate!

NEXT SESSION:

TUESDAY NOVEMBER 11, 2025 from 7 - 9 pm

ZOOM MEETING ID: 987 750 3679

PASSWORD: 3hyfsM

THREE "PATRIARCHS" - Abraham, Isaac, Jacob

Reading: GENESIS, Chapter 12 - 36

We continue our study of the book of Genesis as we look at the lives and activity of three of the great figures of the Old Testament who founded and God's people and served as examples of faith to them and to us

NOTE: EVERYONE is welcome to participate, but you WILL get more out of these sessions if you have done some reading!



FISH FRY

3:00 to 8:00 PM every Friday thru
November 21st

WE ARE MORE THAN A FISH FRY!

Fried Fish, Baked Fish, Shrimp, Chicken Strips, Baked Chicken, Mac & Cheese, Plaki, Pastitsio, Greek Salad



2025 ANNUAL REVIEW AND APPEAL

When you support the Friends of the Metropolis campaign, you are part of a greater outreach that proclaims with one universal voice that God is truly our hope and our rock of salvation.

Because of your devotion to the Friends program, ministries and programs are implemented on a Metropolis-wide basis which strengthen and enhance our faith and our joint ministry of service. I would like to invite you to join forces with the faithful throughout the Metropolis of Detroit in support of the ministries which are part of the Office of the Metropolitan.

Thanking you for your kind and generous response, I remain, with paternal blessings and prayers,

+NICHOLAS

Metropolitan of Detroit

MORE INFO AT: WWW.DETROIT.GOARCH.ORG/FRIENDS



OUTREACH AND EVANGELISM

The Friends of the Metropolis are crucial to the continued support of our Outreach and Evangelism Committee, whose goal is to help others "Discover Orthodoxy" through outreach, education, community, and love.

YOUTH/YOUNG ADULT MINISTRIES



The Friends of the Metropolis generously support all of the Metropolis Youth and Young Adult Ministry efforts, including regional retreats, parish ministry and youth worker support, the St. John Chrysostom Oratorical Festival, and three Metropolis summer camps.

HELLENIC COLLEGE HOLY CROSS



Thanks to the Friends of the Metropolis, the Metropolis provides annual support to its students at Hellenic College Holy Cross. Their generosity also helps the Metropolis maintain its long-standing commitment to supporting this vital institution of our Orthodox Church.

NAME			_ CREDIT CARD	CHECK MONEY ORDER
ADDRESS			CREDIT CARD NO.	
CITY	STATE	ZIP	EXP. DATE	CVC NO.
EMAIL	MOBILE NO) .	TOTAL DONATION I	IN\$
PARISH NAME	CITY/STATE		SIGNATURE	

Make checks payable to Greek Orthodox Metropolis of Detroit. Fill out this card and send it with payment to the Greek Orthodox Metropolis of Detroit - 2560 Crooks Road - Troy, MI 48084



FRIENDS OF THE METROPOLIS 2025 CONTRIBUTIONS (JANUARY 1 - JULY 31)

- Assumption Parish
- Bistolarides, Fr. Peter & Presbytera Peggy
- Chinonis, Dennis and Debra
- Chinonis, Nancy and Jeff Lauster
- Dalbo, Helen
- Heos, Pamela & Jeffrey Brancheau
- Kallis, Agape
- Kaloydis, John & Karen
- Yeotis, Catherine

Thank you!



PROCEDURE FOR RECEIPTS

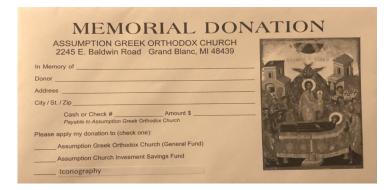
Due to the rising cost of mailing receipts for every donation received by the church, the Parish Council has established the following procedure for receipts:

When you mail in a donation to the church, or drop it off in the office, a receipt will not be mailed or given to parishioners of Assumption Greek Orthodox Church. Your cancelled check can be used as proof of your payment, as well as the contribution statement you receive from the church at the end of the year. This includes donations for stewardship, iconography, cash raffle, golf outing, memorials, miscellaneous, etc. For credit card charges, please allow 24 hours to process your payment.

If you require a receipt, please contact the church office or see a Parish Council member on Sunday's. Receipts will continue to be mailed to non-parishioners.

MEMORIAL DONATIONS

"Donations made at an Orthodox Funeral service in memory of the departed are typically collected by the church, which then presents the names and final donation amount to the designated surviving family member. Any memorial donation checks not marked "Assumption Church" will be distributed for the purpose indicated on the check.



MEMORIAL SERVICES

Scheduling of Memorial Services

All Memorial Services must be scheduled through the church office so that they may be placed on the church calendar.

Koliva

If anyone is in need of Koliva, please contact the church office (810-771-4611) for the names of those available to make it. The standard rate is \$150. It is the responsibility of the family to arrange for Koliva.

ASSUMPTION GOC MEMBER POLICY

The current approved policy for Parishioner Status of the Assumption Greek Orthodox Church (AGOC) of Grand Blanc, Michigan is as follows:

Parishioner - Person Baptized and Chrismated according the rites of the Orthodox Church and attending the AGOC.

Parishioner - Member in Good Standing:

- Person in compliance with Section 1 and 2 of Article 18 of the Uniform Parish Regulations of the Greek Orthodox Archdiocese.
- Person with an AGOC pledge card on file with a minimum pledge of \$600 per family or \$350 per single and current in pledges for active and preceding year.

In-Active Parishioner - Person not in compliance with requirements for Parishioner or Member in Good Standing as defined above.

Parishioners and In-Active Parishioners can receive all sacraments at AGOC but are required to pay church usage fee.

Any deviations from this policy must be approved by the Parish Priest and Parish Council President and must be presented to them at least one month prior to the proposed sacrament date.

Stewardship Policy - Only cash, check or credit card can be accepted as payment of stewardship. Donations of items or services cannot be accepted for stewardship in lieu of monetary payment.

CHURCH USAGE/HALL RENTAL FEES

(Approved by Parish Council Effective December 4, 2022) For the Sacraments of Holy Marriage and Holy Baptism There is no charge for Funeral or Memorial Services.

CHURCH USAGE FEE

Member in good standing of AGOC-Grand Blanc:	Inactive Parishioner/Non-Member at AGOC-Grand Blanc:
Person with an AGOC pledge card on file with a minimum pledge of \$600 per family or \$350 per single and current in pledges for active and preceding year	See ASSUMPTION GOC MEMBER POLICY on previous page.
No fee for use of the church for sacraments.	\$750 fee for use of the church for Sacraments

Any deviation from this policy must be approved by the Parish Priest and Parish Council President and must be presented to them at least one month prior to the proposed sacrament date.

HALL RENTAL FEES

Member in good standing of AGOC-Grand Blanc: Person with an AGOC pledge card on file with a minimum pledge of \$600 per family or \$350 per single and current in pledges for active and preceding year	Inactive Parishioner /Non-Member at AGOC-Grand Blanc:
Friday-Saturday Hall Rental: Flat fee of \$600 for Hall Rental (includes clean-up) If church dishes are used, dishwasher will be supplied at a cost of \$50 (cannot bring own dishwasher)	Flat fee of \$1,100 for Hall Rental (includes clean-up) If church dishes are used, dishwasher will be supplied at a cost of \$50. (cannot bring own dishwasher)
Sunday - Thursday Hall Rental: \$300 minimum for 3 hours - \$100 each additional hour up to a maximum of \$600. Renter is responsible for hall clean-up. No kitchen usage.	

PARKING LOT PLEDGE

For the last few years, a volunteer group has been sealing the parking lot during the summer months to help extend the life of our parking lot. In the next few years we will need to completely replace our parking lot. We are looking to start the fundraising for this very large project now in order to have the funds collected and ready when it comes times to pay for it. The anticipated cost for this project is upwards of \$300,000. Please faithfully pledge to assist our church in maintaining our beautiful property.

PLEASE NOTE: This gift/pledge is above and beyond your regular offering.

Gifts of any size are appreciated:									
Name:									
Address:						# c			
City, State, ZIP:									
Home Phone:			Cell Phone:						
Email:									
PLEDGE INFORMATION									
i/We pledge a total of \$			to be paid:						
Now		Monthly		Quarterly		Annually			
Total Legnth of pledge:one time 1 yr 2 yrs 3yrs other									
I/We plan to make this contribution in the form of:									
CashCheckCredit Catd Other									
Credit Card Type: Exp. Date:									
Credit Card Number:									
Print Name As Shown On Card:									
Authorized Signature:									
Please use the following name(s) in all acknowledgements:									
I/We wish to have our gift remain anonymous.									
Make all checks payable to "Assumption GOC" with a memo of "Parking Lot"									

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DROP-OFF IN BACK BY KITCHEN DOOR AND LET US TAKE THEM BACK.



FOOD SALES

Pastitsio Half Pan - Serves 9-12 - \$35.00

Rice Pilaf 3.5 lbs - \$10.00

Greek Peas 4 lbs - \$13.00

Spinach Cheese Pie Tray - 15 Pieces - \$30.00

Tiropita (Cheese Triangle) 15 Pieces - \$25.00

Dolmathes Approx. 25 for \$25.00

Greek Feta 2 1/2 pounds - \$10.00

Phyllo Dough (Effective 1/1/24) 1 lb package - \$4.00

Olives Approx. 1 1/2 lbs - \$12.00

To order call JoAnne Schultze 810-241-6725

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Orthros: 8:50 am

Divine Liturgy: 10:00 am

Weekdays and Feast Days: See Calendar

Priest: Rev. Protopresbyter Peter Bistolarides

Telephone: 810-771-4611

E-Mail

Priest:

FrPeterAGOCGrandBlanc@gmail.com

Parish Administrator: Lori Photiou agocsec@gmail.com

Website www.assumptiongrandblanc.org

Office Hours

Tuesday, Wednesday, Thursday 9:00 AM to 1:00 PM

2025 Parish Council

Nancy Chinonis - President Susan Kallis - Vice President Joyce Kossaras - Secretary JoAnne Schultze - Treasurer

Dena Altheide
Debra Chinonis
David Duffy
Diane Foraker
Elaine Joynt-Duffy
George Nitsos
Olga Steinhoff - Ex-Officio
Nick Trifon

ORGANIZATIONS

ACOLYTES: JOHN KALOYDIS & NICK KALLIS

CHOIR: NANCY CHINONIS

CHANTERS: ATHENA KALATZIS

PHILOPTOCHOS: OLGA STEINHOFF

AHEPA: JOHN COSTA

DAUGHTERS OF PENELOPE: MARIAN HAGLER

ADVERTISING OPTIONS

NL Full Page.....\$250/yr

NL Half Page.....\$150/yr

Business Card Ad......\$75/yr

NOTES

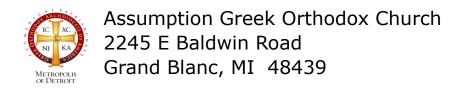
Newsletter is printed 11 months per year as the July/Aug is a combined newsletter.

For best quality, artwork should be high resolution jpeg files or similar.

Emailed ads must be 600 dpi or greater.

Please include or email artwork.

Please send artwork by email to: agocsec@gmail.com



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